

# **Town Board Meeting**

## **Town Hall – March 16, 2023 – 7:30PM**

### **Public Hearing:**

- a. Orange County Community Development Grant FY2024

### **Public Comment on Agenda Items**

### **Administrative Business:**

- a. Acceptance of Minutes – March 2, 2023
- b. Approval of Abstract
- c. Request for FMLA Extension – K Hudson
- d. Budget Modification

### **Old Business:**

- a. Appointment to Library Board

### **New Business:**

### **Department Reports/Committee Minutes:**

- a. Supervisor Report – February 2023
- b. Town Clerk's Report – February 2023
- c. Animal Control Report – February 2023
- d. Police/Communications Report – February 2023
- e. Buildings/Grounds Report – February 2023
- f. Parks and Recreation Committee Minutes – February 21, 2023
- g. Police Commission Minutes – No February meeting held
- h. Library Director Report – February 2023
- i. Library Board Minutes – February 14, 2023
- j. Beautification Committee Minutes – February 2, 2023
- k. Budget vs. Actual – February 2023

### **Public Comment**

### **Board Member/Department Comment**

### **Adjournment**